



# AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

www.landman.org

# FIELD LANDMAN SEMINAR OKLAHOMA CITY, OK

**Thursday, April 12th, 2012  
Starting @ 5:00pm**

**Willow Creek Golf & Country Club  
6501 S. Country Club Drive  
Oklahoma City, OK 73159**

**Program**

**Happy Hour  
Buffet Dinner  
AAPL Update  
2 RL/RPL/CPL CE Credits  
Includes 1 ethics credit**

**Presentations**

**Mr. J. David Hampton Topic: Field Title  
Issues and Digital Imaging**

**Mr. Darrell Noblitt Topic: Cowboy Ethics**

**REGISTRATION DEADLINE: April 5th, 2012**

**Sponsored by AAPL & the AAPL Educational Foundation**

**FREE TO ALL ACTIVE AAPL MEMBERS**

## **FIELD LANDMAN SEMINAR**

**Thursday, April 12, 2012 • Starting at 5:00pm**

**Willow Creek Golf & Country Club**

**6501 S. Country Club Drive • Oklahoma City, OK 73159**

The American Association of Professional Landmen and the AAPL Educational Foundation invite you to attend a **FREE** Field Landman Seminar to be held at Willow Creek Golf & Country Club, 6501 S. Country Club Drive, Oklahoma City, OK on Thursday April 12th, starting at 5:00pm.

The Trustees of the AAPL Educational Foundation initiated these events to provide a forum for field landmen to gather for education, networking, and good food, all at no cost to all AAPL Active Members and \$50.00 to non-members attending. This program designed for Field Landmen to have the opportunity to register to become a member of the AAPL.

The \$50.00 registration fee covers this education class, happy hour, buffet dinner, plus your first year of membership dues. Please note: You can fill out your application prior to attending this seminar and bring it with you for processing.

The program begins with happy hour and a buffet dinner, and will be followed by an AAPL Update. We then have two interesting and informative presentations:

**Mr. J. David Hampton Topic: Field Title Issues and Digital Imaging**

**Mr. Darrell Noblitt Topic: Cowboy Ethics**

### **REGISTRATION**

For all AAPL active members there is no charge for this event but you **MUST** pre-register.

Please register online at [www.landman.org](http://www.landman.org) through the education calendar page or by submitting the completed registration form on the following page.

Space is limited to the first 150 registrants and seats will fill up quickly.

**Registration will close on Thursday, April 5, 2012.**

### **CANCELLATIONS**

There is no penalty for cancellation. Please contact AAPL should you need to cancel your registration in order to maintain an accurate count.

### **ACCREDITATION**

This seminar is accredited by AAPL for two RL/RPL/CPL continuing education credits.

# REGISTRATION FORM

(Please type or print legibly)



Field Landman Seminar  
620FLS

Oklahoma City, OK  
April 12, 2012

**AAPL Contact:**  
**Dondria Roozee**  
**(817) 847-7700**  
droozee@landman.org

Name: \_\_\_\_\_ AAPL Member # \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax : \_\_\_\_\_

E-mail: \_\_\_\_\_

Registrations & Payment Received  
Deadline April 5, 2012

**REMIT CHECK TO:**

AAPL  
P.O. Box 225395  
Dallas, TX 75222-5395

**Field Landman Seminar**

AAPL Member  \$0  
Non AAPL Member  \$50

**REMIT CREDIT CARD &  
REGISTRATION TO:**

AAPL  
4100 Fossil Creek Blvd.  
Fort Worth, TX 76137  
Fax: (817) 546-6441

**Payment Information**

Check # \_\_\_\_\_  MasterCard  Visa  American Express

**OFFICE USE ONLY**

RECEIVED:

POSTED:

Credit Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Card Security Code (CSC): \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please list any food allergies below:**

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